**The Hong Kong Girl Guides Association**

**葛量洪獎學基金**

**Grantham Scholarships Fund**

**Grantham Uniformed Youth Groups Outstanding Service Award (2025-2026)**

*Reference No. (For Official Use)*

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| This application must be completed FULLY and TRUTHFULLY. Any misrepresentation or concealment of facts may lead to disqualification of application. Please read the Grantham Uniformed Youth Groups Outstanding Service Award 2025/26 information on Applications (Guidance Notes) carefully before completing this form and complete revenant parts in BLOCK letters. Completed application form together with copies of documentary evidence should be returned on or before **20 November 2025 (5:30 pm)** to the HKGGA - Grantham Uniformed Youth Groups Outstanding Service Award Committee on 8 Gascoigne Road, Kowloon. |

The personal data you provide will be kept confidential. It will only be used for processing your application.

**Particulars of Personal**

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| --- | --- | --- |
| (English Name)  (As shown on HKID Card) | | (Chinese Name) |
| HKID Card No. \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_)  (Must attach a copy) Alpha 　　　Numeric | | Date of Birth (dd/mm/yy)：\_\_\_\_/\_\_\_\_/\_ |
| Section： | * Girl Guide □ Ranger Guide | Age： |
| Unit No : |  | |
| Division / District： |  | |
| Date of Enrollment： | \_\_ \_\_/\_ \_\_/\_ (dd/mm/yy) | Years： |
| Name of School ： |  | Class/Subject： |
| Address of School： |  | |
| Telephone No： | (Home) | (Mobile) |
| Email: |  | |
| Address： |  | |

**Part 1 –Girl Guide / Ranger Guide’s Records**

1. **Guiding Experience (e.g.：Patrol Leader、Patrol Second、Executive Committee Chairman etc.)**

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| **Post** | **Time** |
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1. **Interest Badge and Service in action Interest Badge / Interest Certificates Records**

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**2. Camp related and Other Qualifications**

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| **Qualification** | **Date of issue** | **Qualification** | **Date of issue** |
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**3. Training Records**

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| **Course Name** | **Date** | **Venue** |
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1. **HK-Wide Activities Organized by HKGGA Participation**

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| **Activity** | **Date** | **Venue** |
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1. **Camps Experiences**

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| **Activity** | **Date** | **Campsite** | **Post** |
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1. **Community Service Participation (in last 12 months)**

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| **Service Project** | **Date** | **Venue** | **Post** | **Service Hours** |
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| Total： | | | |  |

1. **An essay of 500 words or more on a topic relating to either the training activity or the community service**

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Part 2 Declaration**

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| I have read and fully understood the content of the Award. I declare that：   1. The information in this application and the supporting documents provided by me are true, complete and accurate. 2. I understand and consent that HKGGA - Grantham Uniformed Youth Groups Outstanding Service Award Committee to assess the information I provided. Any misrepresentation, concealment of facts, provision of misleading or false information will lead to disqualification of my application. 3. I understand that the Committee reserves the right to withdraw the approved award in case the recipient of the Award is found to have committed an offence under the Law of the People’s Republic of China on Safeguarding National Security in the Hong Kong Special Administrative Region, all applicable laws of the Hong Kong Special Administrative Region or violated any rules and regulations imposed from time to time by the relevant authorities applicable to the Award. 4. I have read and understood the contents of the “Guidance Notes on Applications” of the Award. I hereby agree to observe the provisions contained in the relevant document(s) and any other additional terms and conditions as may be prescribed by the Grantham Scholarships Fund Committee in writing from time to time if selected as awardee.   Date：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　　Signature of Applicant：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (This part must be duly signed. Otherwise, the application will not be processed) |

**Part 3 Checklist**

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| **Attention：**  It is the responsibility of the applicants to complete the application form fully and truthfully and to provide all the **supporting documents**. Insufficient information/misrepresentation of facts will render the application disqualified for further processing.  **Put a “✓＂for the applicable items and a “🗶” for any items not applicable.**   * Copies of the HK Smart ID Card Coy * Student Card Copy * Interest Badge and Service in action Interest Badge / Interest Certificates Copy * Camp related and Other Qualifications * Training Records * HK-Wide Activities Organized by HKGGA related records * Camps records * Community Services Records * Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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